

Closing stuff

Graham Teskey Principal Governance SpecialistDFAT Australia

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(1) Where are we?

Ends and means, strategy and tactics? Gender is both and end (equality) and a means (gender analysis). TWP is a means.....

Gender adds hugely to the power of the TWP analytical approach:

✓ Gender relations core to deconstruction of power and decision-making

Be reflexive:

✓ On ones positional / personal power

Originally about project effectiveness:

- ✓ Not about getting to Denmark
- ✓ 5%-10% improvements

An overly oral culture?

✓ Lack of documentation

Take-up seems to be ad hoc?

Individuals, sector, country context....



(2) Challenges?

Language can be a barrier:

- ✓ TWP
- ✓ WWG does not mean supporting the status quo

Danger of loading too much on to the TWP agenda

✓ Race, caste, class, disability, gender, sexuality.... not going to 'solve' all these problems

Not yet translated beyond a project approach?:

✓ Can we identify an outcome level statement?

We may need to dignify 'muddling through'?

✓ Disjointed incrementalism

Do we engage with or work around the keepers of the PF orthodoxy?

- ✓ Contracts, performance etc.
- ✓ Prevent the concrete from setting...



(3) Tasks for now?

Update the TWP propaganda I mean narrative:

- ✓ Easy win
- ✓ Different bits of paper for different audiences?

6 defining features?

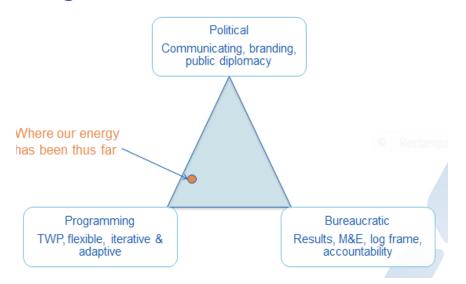
Monitoring and metrics when we are in the middle bit?

✓ Processes, institutions

DFID in Uganda and DFAT in the Pacific

Think about a (written?) strategy for TWP?

✓ Which part of David's triangle do we target?



Different perceptions of TWP:

✓ Good or bad?

Is there a hierarchy for TWP?

- ✓ Project, portfolio, country?
- ✓ Minimum TWP

 conditions? Eg DDD for projects; linkages among initiatives at portfolio level? Increasing incentives/space for decision-making for public good at national level?

Is TWP formalising the b***** obvious?

- ✓ Is it just process projects from the 1990s reinvented?
- ✓ Is this a step-change or just no big deal?

What next for this CoP?

- ✓ Presumably you came because you wanted to?
- Do we need to continue to provide each other with moral support?
- Or do we just advance on our internal fronts?